APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 2 0 1980	
Returned to applicant for correction	:
Corrected application filed	- -
Map filed FEB 2 0 1980	
The applicant University of Nevada	
Street and No. or P.O. Box No. Of Reno City or Town	
Street and No. or P.O. Box No. Nevada (89507) Nereby make S application for permission to appropriate the pub State and Zip Code No. City or Town City or Town	
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation,	:a-
tion; if a copartnership or association, give names of members.)	
1. The source of the proposed appropriation is Stream - Hiller Canyon Name of stream, lake or other source.	
2. The amount of water applied for is 0.1 Second-foot equals 448.83 gals. per min.	
One second-foot equals 448.83 gais, per min. (a) If stored in reservoir give number of acre-feet	eet
3 The water to be used for Stockwater and Domestic	
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. 4. If use is for:	
(a) Irrigation (state number of acres to be irrigated)	-
(b) Stockwater (state number and kinds of animals to be watered). 500 Cattle and Horses	
(c) Other use (describe fully under "No. 12. Remarks")	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the following point: SE ¹ / ₄ SE ¹ / ₄ Section 31, T23N,	
R48E, M.D.B.&M., or at a point from which the Southeast Corner of said Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 31 bears, S 89° 47'18" E a distance of 143.42 feet	
it should be stated. Sections 29, 30, 31 and 32, T23N, R48E, M.D.B.&M. 6. Place of use Sections 29, 30, 31 and 32, T23N, R48E, M.D.B.&M.	
Describe by legal subdivision, if on unsurveyed land it should be so stated.	
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7. Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day	
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a	
specifications of your diversion or storage works.) Construct diversion in stream bed,	
install pipeline to water troughs and sumps. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other condults.	,
	

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9. Estimated cost of works	\$20,000		
10. Estimated time required to co	onstruct works	Two years	
11. Estimated time required to co	omplete the application	to beneficial use Four	years
12. Remarks: For use other that consumptive use.	an irrigation or stock wa	tering, state number and typ	pe of units to be served or annual
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Applicant University of	Nevada		
Compared 1p/jk	gk/ja	By /s/Richard W. A Richard W. Arder 950 Industrial Sparks, Nevada(Way
	APPROVAL	OF STATE ENGINEE	ER.
This is to certify that I have following limitations and condition		ng application, and do here	by grant the same, subject to the
This permit is issue understood that the amount that the final water right period of use and the avesource. The State retains at any and all times but range.	nt of water herei ht obtained under erage number of l ns the right to r	n granted is only a this permit will be ivestock served from egulate the use of sponsibility for the	temporary allowance and e dependent upon the n the waters of this the water herein granted
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The amount of water to be appro			
not to exceed			
water 500 head of cattle		-	
Actual construction work shall beg			
Proof of commencement of work shall be filed before.			
Work must be prosecuted with reasonable diligence and be completed on or before			Marrat 10 1000
Proof of completion of work shall be filed before.			
Application of water to beneficial use shall be made on or before			
Proof of the application of water t			
Map in support of proof of benefic			
			VILLIAM J. NEWMAN
Commencement of work filed Completion of work filed Proof of beneficial use filed Cultural map filed	င် 198 2 Sta	te Engineer of Nevada, have he office, this 19th day o	ereunto set my hand and the seal of f. SEPTEMBER
Certificate No	A.J	William	1 1/2
APPLICANT TO COMPLY WITH THE 218 (Rev.)	PROVISIONS OF PARLUAR FROMISIONS OF PERMIT	- Julian	State Engineer